



ACCT.#

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IF RETURNING VIA FAX, CALL 410-666-3731
FEIN 52-1008911

CHARGE ACCOUNT APPLICATION

BUSINESS INFORMATION:

FULL LEGAL NAME DATE
DOING BUSINESS AS
BILLING ADDRESS CITY STATE ZIP
MAIN ADDRESS CITY STATE ZIP
TELEPHONE: BILLING MAIN
[ ] PROPRIETORSHIP [ ] PARTNERSHIP [ ] CORPORATION [ ] OTHER (EXPLAIN)
IF PROPRIETORSHIP, PLEASE PROVIDE SOCIAL SECURITY #
IF CORPORATION, PLEASE PROVIDE YOUR FEDERAL TAX ID #

BUSINESS HISTORY:

HOW LONG IN BUSINESS UNDER THIS NAME OTHER NAME
NATURE OF BUSINESS
OFFICERS/PRINCIPALS
NAME TITLE NAME TITLE
ADDRESS ADDRESS
PHONE PHONE
NAME TITLE NAME TITLE
ADDRESS ADDRESS
PHONE PHONE

BUSINESS REFERENCES: (IN ORDER TO PROCESS, MUST HAVE COMPLETE ADDRESS.)

A. NAME HOW LONG
ADDRESS PHONE #
B. NAME HOW LONG
ADDRESS PHONE #
C. NAME HOW LONG
ADDRESS PHONE #

BANK REFERENCES:

BANK NAME ACCOUNT #
ADDRESS PHONE #
NAME OF PERSON WITH WHOM YOU USUALLY DEAL

BUSINESS CREDIT CARD (VISA, MASTERCARD, DISCOVER OR AMERICAN EXPRESS)

CARD # EXPIRATION DATE
IN THE EVENT MY ACCOUNT BECOMES 60 DAYS PAST DUE, I UNDERSTAND THE AMOUNT DUE WILL BE CHARGED TO MY CREDIT CARD.
(SIGNATURE) (OVER)

**CHARGE AUTHORIZATION:**

WRITTEN PURCHASE ORDER ONLY     VERBAL ORDERS OK

LIST NAMES OF PERSONS AUTHORIZED TO SIGN RENTAL CONTRACTS OR INVOICES. ANY NAMES TO BE DELETED MUST BE IN WRITING.

- 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
- 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_
- 7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_
- 10. \_\_\_\_\_ 11. \_\_\_\_\_ 12. \_\_\_\_\_
- 13. \_\_\_\_\_ 14. \_\_\_\_\_ 15. \_\_\_\_\_

**MARYLAND SALES TAX: (PLEASE CHECK ONE.)**

- ( ) All transactions are taxable.
- ( ) Tax Exempt: Maryland Firm - Following must be completed:

MARYLAND SALES TAX BLANKET CERTIFICATE: I CERTIFY THAT UNLESS I ADVISE YOU TO THE CONTRARY IN WRITING, ALL PROPERTY AND/OR SERVICES PURCHASED OR LEASED IS EXEMPT BECAUSE:  
(CHECK APPLICABLE EXEMPTION.)

- ( ) 1. Property and/or services will be resold or rented in ordinary course of purchaser's business conducted under Maryland State Tax License No. \_\_\_\_\_
- ( ) 2. Property and/or services will be used in Organization with Tax Exemption No. \_\_\_\_\_
- ( ) 3. Other Valid Reason (IF OTHER REASON APPLIES, A SEPARATE EXEMPTION CERTIFICATE MUST BE SUBMITTED.)

The provisions of this certificate are a part of every transaction between the parties herein. I am authorized to execute this certificate and claim the exemption. Misuse of this certificate by seller, lessor, buyer, lessee or representatives, is punishable by fine and imprisonment.

**TERMS AND FINANCE CHARGE:**

NET - 30 DAYS (PAYMENT RECEIVED ON OR BEFORE 30 DAYS FROM DATE OF RENTAL CONTRACT OR INVOICE.)

A finance charge is computed at a periodic rate of 1 1/2 % per month which is an annual percentage rate of 18% on the first \$500.00. 1% per month which is an annual percentage rate of 12% will be charged on that portion of the balance in excess of \$500.00. A minimum finance charge of .50 will be charged on past due balance.

The finance charge is computed on the average daily balance. The previous balance is adjusted on a daily basis by subtracting payments and credits. The sum of these daily balances divided by the number of days in the billing period is the average daily balance. To avoid additional finance charges, pay before billing date next month.

**PRINCIPAL OFFICER OR MANAGER:**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

I \_\_\_\_\_ AM (TITLE) \_\_\_\_\_ OF \_\_\_\_\_

AND I AM AUTHORIZED TO SIGN THIS APPLICATION FOR CREDIT AND HEREBY ACKNOWLEDGE PERSONAL RESPONSIBILITY FOR THE PAYMENT OF BILLS INCURRED UNDER THIS ACCOUNT.

The undersigned hereby consent(s) to Suburban Sales & Rental Center Inc.'s use of a non-business consumer credit report on the undersigned in order to further evaluate the credit worthiness of the undersigned as principal(s), proprietor(s) and /or guarantor(s) in connection with the extension of business credit as contemplated by this credit application. The undersigned hereby authorize(s) Suburban Sales & Rental Center, Inc. to utilize a consumer credit report on the undersigned from time to time in connection with the extension or continuation of the business credit represented by this credit application. The undersigned as [an] individual(s) hereby knowingly consent to the use of such credit report consistent with the Federal Fair Credit Reporting Act as contained in 15 U.S.C. @1681 et seq..

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPLICANT AGREES TO ALL CONDITIONS AS STATED IN THIS APPLICATION.

(PLEASE NOTE: ALL SECTIONS MUST BE COMPLETED AND APPLICATION SIGNED.)